



# 2018-2019 Application for Admission

(\$225 non-refundable/non-transferable registration fee per family due upon application)  
All enrolled Atlantis Prep families receive the all-inclusive Atlantic Club Family Membership

**PLEASE COMPLETE BOTH SIDES AND SIGN BACK**

## STUDENT INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_ Gender: Female \_\_\_\_\_ Male \_\_\_\_\_

Does student have any special needs, learning difficulties or allergies we should be aware of?

\_\_\_\_ yes \_\_\_\_ no If yes, please explain \_\_\_\_\_

## PARENT/GUARDIAN INFORMATION

1. Name: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Employer Name & Location: \_\_\_\_\_

2. Name: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Employer Name & Location: \_\_\_\_\_

Student resides with: \_\_\_\_ both parents \_\_\_\_ mother \_\_\_\_ father \_\_\_\_ other \_\_\_\_\_

Who has legal custody? \_\_\_\_\_

## AUTHORIZED PICK UP PERSONS

In the event of an emergency, the following are authorized to pick up my child. Photo ID will be required.

1. Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address : \_\_\_\_\_

Cell phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address : \_\_\_\_\_

Cell phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

### \*\*FOR OFFICE USE ONLY\*\*

DATE \_\_\_\_\_ NEW STUDENT \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_ DEPOSIT \_\_\_\_\_

\_\_\_\_ CTA \_\_\_\_ CC \_\_\_\_\_ CHECK \_\_\_\_\_

**SPECIALS MAY INCLUDE:** *Music, Spanish, Gym, Yoga, Art, Technology and Sports Cycle pending schedule*

**FULL DAY ENRICHMENT PROGRAMS 8:30am-3:30pm**

<b>Starters</b> (age 2½ by Oct. 1)	<b>T/TH \$7,500</b> (10 payments of \$750)	<b>M/W/F \$9,800</b> (10 payments of \$980)	<b>M-F \$11,000</b> (10 payments of \$1100)
<b>Jr. Learner</b> (age 3 by Oct. 1)		<b>M/W/F \$9,800</b> (10 payments of \$980)	<b>M-F \$11,000</b> (10 payments of \$1100)
<b>Preschool Plus</b> (age 3½ by Oct. 1)	<b>Teacher recommendation required for this class.</b>		<b>M-F \$11,000</b> (10 payments of \$1100)
<b>Jr. Kindergarten</b> (age 4 by Oct 1)			<b>M-F \$11,250</b> (10 payments of \$1125)
<b>Midstream</b> (age 4½ by Oct. 1)	<b>Teacher recommendation required for this class.</b>		<b>M-F \$11,250</b> (10 payments of \$1125)

**EXTENDED MORNING ENRICHMENT PROGRAMS 8:30am-1:00pm**

<b>Starters</b> (age 2½ by Oct. 1)	<b>T/TH \$5,500</b> (10 payments of \$550)	<b>M/W/F \$7,500</b> (10 payments of \$750)	<b>M-F \$10,000</b> (10 payments of \$1000)
<b>Jr. Learner</b> (age 3 by Oct. 1)		<b>M/W/F \$7,500</b> (10 payments of \$750)	<b>M-F \$10,000</b> (10 payments of \$1000)
<b>Preschool Plus</b> (age 3½ by Oct. 1)	<b>Teacher recommendation required for this class.</b>		<b>M-F \$10,000</b> (10 payments of \$1000)
<b>Jr. Kindergarten</b> (age 4 by Oct. 1)			<b>M-F \$10,000</b> (10 payments of \$1000)
<b>Midstream</b> (age 4½ by Oct. 1)	<b>Teacher recommendation required for this class.</b>		<b>M-F \$10,000</b> (10 payments of \$1000)

**HALF DAY PROGRAMS 8:30am-11:30am**

<b>First Steps</b> (18 months by Oct. 1)	<b>T/TH \$4,500</b> (10 payments of \$450)		
<b>Starters</b> (age 2½ by Oct. 1)	<b>T/TH \$4,500</b> (10 payments of \$450)	<b>M/W/F \$5,500</b> (10 payments of \$550)	
<b>Jr. Learner</b> (age 3 by Oct. 1)		<b>M/W/F \$5,500</b> (10 payments of \$550)	
<b>Jr. Kindergarten</b> (age 4 by Oct. 1)			<b>M-F \$7,000</b> (10 payments of \$700)

**ADDITIONAL FEES**

Activity Fees (Includes Class Trips, Yearbook, Special Events, Special Visitors, Fall Festival and Spring Fun Days)

**\$75...**First Steps

**\$175...**Starters/Jr. Learner/Preschool Plus

**\$200...**Jr. K/Midstream

**TUITION PAYMENT INFORMATION**

	<u>Payment Due Date</u>	
<ul style="list-style-type: none"> <li>Tuition payments are due on the 1<sup>st</sup> of each month beginning in June, with your deposit.</li> <li>Your deposit represents one of your 10 tuition payments. All deposits are due by June 1<sup>st</sup> and failure to pay deposit in a timely manner will forfeit your child's class placement.</li> <li>A fee of \$15 will be charged if payments are not received by the 1<sup>st</sup> of the following month.</li> <li>Forms of payment include: credit cards, debit cards, checks, and cash.</li> </ul>	10% Deposit	June 1, 2018 *non-refundable/non-transferable
	# 1	August 1, 2018
	# 2	Activity Fee August 1, 2018 all classes
	# 3	September 1, 2018
	# 4	October 1, 2018
	# 5	November 1, 2018
	# 6	December 1, 2018
	# 7	January 1, 2019
	# 8	February 1, 2019
# 9	March 1, 2019	
		April 1, 2019 (last payment for 2018-2019 year)

**PROGRAM AGREEMENT**

Initials

\_\_\_\_ Registration fee (all classes) \$225 (non-refundable/non-transferable fee per family)

\_\_\_\_ Deposit of 10% of tuition billed in June, 2018. **(NON-REFUNDABLE/NON-TRANSFERABLE)**

\_\_\_\_ I agree to give my permission to Atlantis Preparatory School to administer or secure emergency medical treatment for my child.

\_\_\_\_ I give permission for my child to be involved in walking trips on The Atlantic Club property.

\_\_\_\_ I authorize my child to be photographed for promotional purposes/website or at school activities.

\_\_\_\_ Any changes/withdrawals must be requested in writing.

\_\_\_\_ Any deviation from set schedule may not guarantee some specials or events.

\_\_\_\_ Please note that there are no credits or adjustments made for illness, absences due to vacation, holidays, delayed openings or cancellations due to unforeseen weather conditions or circumstances beyond our control.

*Applications are considered for admission without regard to sex, race, religion, ethnic origin or disabilities.*

*Atlantis Preparatory School reserves the right to cancel any class where minimum enrollment is not met.*

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ENRICHMENT CLUBS AND LUNCH CARE AVAILABLE AT ADDITIONAL CHARGE.